

Holy Name of Jesus Catholic Church

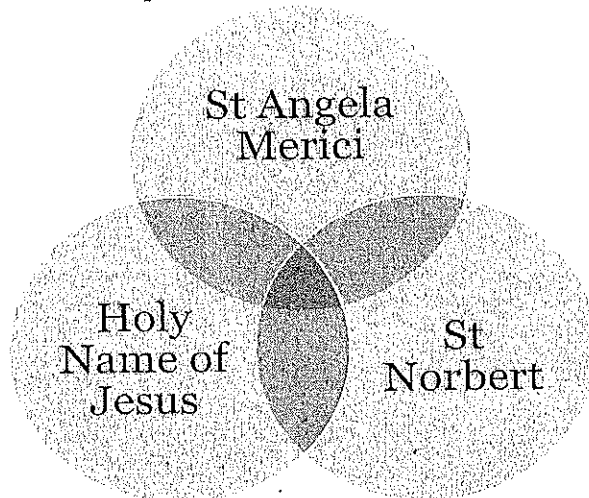
102 102 35 Ashbrook Drive, St. Louis, Mo., 63137 / 314.868.2310 www.holynamestlouis.org

Catholic Church Founded in Northeast St. Louis County 1908 - 2005 Holy Name of Jesus Parish Established

August 6, 2023

The Transfiguration Of The Lord

See, I am doing "Something New." Now it is springing forth, do you not perceive it? (Isaiah 43:19)



Fr. Peter Faimega

Pastor

314-831-3874 ext 3103

frpeter@saintnorbert.com

Msgr. Matthew Mitas

Senior Assoc. Pastor

314-838-6565

matthewmitas@yahoo.com

Fr. Samuel Inameti

Assoc. Pastor

314-868-2310 ext 13

samuelinameti@archstl.org

Deacon Bill Twellman

Parish Administrator

314-831-3874 ext 3102

deaconbill@saintnorbert.com

Deacon George Watson

314-868-231 ext 19

Dcngeorge.watson@cabriniacademy.org

Deacon Matt Duban

314-868-2310 ext 11

eduban@sbcglobal.net

Deacon Joe Kroutil

314-838-6565

HOLY NAME of JESUS PARISH

We Are A MISSION PARISH With A Mission

COME SERVE WITH US & COME PRAY WITH US

PLEASE GIVE THIS YOUR ON-GOING ATTENTION

The Covid-19 coronavirus pandemic continues to affect many parish life activities and our worship together. Our **Parish Directory** reflects our hope for schedules to return to something more normal in the fall of 2020.

Continue to consult the **Parish Bulletin** for more specific real-time information as well as listen for the most recent information being announced by **St. Louis County** and the **State of Missouri**.

HOLY NAME OF JESUS PARISH

10235 Ashbrook Dr., St. Louis, Mo. 63137
314-868-2310
www.holynamestlouis.org

Parish Office Hours

Monday - Thursday 7:00 am - 4:30 pm

Rev. Peter Faimega, Pastor

frpeter@saintnorbert.com

Fr Samuel Inameti, Assoc. Pastor

samuelinameti@archstl.org

Father Ray Iwuji, In Residence

Theresa McWilliams, Director of Music

tmacwms@sbcglobal.net

Deacon George Watson, Permanent Deacon

Dcgeorge.watson@cabriniacademy.org

Deacon Matthew Duban, Permanent Deacon

meduban@sbcglobal.net

Sr. Mary, Evangelization Coordinator

srmaryec@gmail.com

Sandy Miesner, Parish Secretary

parishoffice10235@sbcglobal.net

David Vaughn, Parish Custodian

Human development is primarily a vocation, every person's calling from God 'to be more'.

Therefore, the Church teaches that the essential quality of 'authentic' development is to promote the good of every man (person) and of the whole man (person).

From the teachings of St. Giovanni Montini, Pope Paul VI, 1967

CELEBRATING MASS & SACRAMENTS

Liturgy of the Eucharist (Weekend & Weekday Masses)

Saturday 4:00 pm (CST) / 5:00 pm (DST)
Sunday 9:30 am

Monday 7:30 am

Trinity Catholic High School When in Session

Tuesday – Friday 8:00 am

Holy Days of Obligation 9:00 am & 7:00 pm

Civil Holidays See Bulletin Mass Intentions for Time

Sacrament of Reconciliation

Saturdays 2:30-3:30 pm

3:30-4:30 pm (Daylight Savings Time)

Day & Evening Times during Advent & Lent Weekdays

Anytime by Appointment with Fr. Mike at Home / Church

Sacrament of the Anointing of the Sick

1st Saturday of Every Month—After Evening Mass

3rd Sunday of Every Month—After 9:30 am Mass

Anytime by Appointment with Fr. Mike at Home / Church

Adoration of the Blessed Sacrament

Tuesday 8:30 am -12:00 midnight

Perpetual Help Devotions

8:30 am—After Tuesday Morning Weekday Mass

Parish Rosary

8:30 am—After Weekday Mass

3:30 pm CST / 4:30 pm CDT—Monthly on 3rd Saturdays

7:30 am & 10:00 am—Monthly on 3rd Sundays

THE ONGOING PRIORITIES OF OUR PARISH COMMUNITY

MEMBERSHIP * PARTNERSHIP * STEWARDSHIP

Hearing Sunday's Scriptures as a Community, August 6, 2023

This column applies Sunday's scriptures to the life of our parish (or other community) **as a community**. As a parish in another major transition, we should find in Scripture some models of how God's earliest communities let the Word of God form them. They coped with big changes, they wanted to remain faithful and hopeful, they had to distinguish good plans from bad ones. So do we.

Your **Evangelization Team** asked parishioner Greg Warnusz to contribute these from his ongoing, online work.

Keep it public, keep it honest.

Sunday's passage in the Book of Daniel is an example of what's called **apocalyptic literature** (from the Greek word meaning "unveiling" or "revealing"). Apocalyptic emphasizes the disclosure of secrets to insiders, who usually feel persecuted by outsiders. The revealing uses the medium of angels, visions and bizarre symbolism. In the Book of Daniel, the special revelations in chapters 7-12 take the form of **resistance literature**. It encouraged those experiencing persecution to persevere because the end of the time of tribulation was at hand. In today's passage, The Ancient One (in other translations, The Ancient of Days) holds court in heaven. There comes before the Ancient One a human person (a "son of humanity"), who receives sovereignty, glory, and the loyalty of peoples of all nations.

This is resistance literature, of course, because the son of humanity is expected to oust Israel's current occupiers, the Greek conquerors trying to make Jews abandon their religion.

One theological reflection: In apocalyptic, the description of how God is intervening arrives in a mystical vision. That's what convinced the ancients it was from God. But the **content** of the vision is that a recognizably human person is God's agent of intervention. We may separate the message from the medium. We may conclude that God may use recognizably human messengers to intervene in our planning and in our coping with the unplanned.

- Who has played the prophet Daniel in your community's history, identifying the agent of change?
- Who has played the Son of Humanity in that history, executing a saving change?

- What outside pressure is your community resisting?
- If your community has nothing to resist, what does that tell you?
- Do you do anything that might earn you persecution, earn you criticism?
- Have you let yourselves be co-opted by those who would otherwise persecute you?

Some historians say that when the Roman emperor made friends with the early church, some Christians moved to the desert. They wanted to do spiritual battle there with the devil, in the absence of human persecutors.

- Does your community have this character?
- Has your community moved away from something grown comfortable and unchallenging?

Apocalyptic is traditionally written in **all-or-nothing** terms. That is, once the Son of Humanity appears on a cloud, it's **ALL** over, **ALL OVER**. But maybe some ideas from Daniel, or the Book of Revelation, can be applied to disruptions on a smaller scale.

- What disruptions has your community suffered, or caused, that can be described this way?
- The more conventional a community is (the more it conforms to surrounding communities) the less connected it is to End Times, to God's triumph, to all things new. Where is your community on that spectrum?
- There are good questions and better ones in your heart, too. Ask them in your community.

More:



**PLEASE PRAY *for* :**

Donna Lane, Bob Seidel Jr, Cody, Bernette Goymerac, Mildred Miller, Mary Masterson, Tim Downs, Cooper Treacy, John Baboer, Maureen Williams, Mary Williams, Al Haines, Betty Kondracki, Mary Lou Sammelman, Patty Corbin, Chris Deaton, Glen Marstall, Anne Marlowe, Dorothy Anderson, Joan Geerling, Carol Jones, Mike Swoboda, George Lawler, Phyllis Lawler, Audrey Corbin, Gylan Matthes, Marjorie Dubray, Colin Schultheis, Bill Oliver, Mike Coffey, Whitney Coke, Ken Ellis, Tom K., Carol Lawrence, Lisa Erickson, Mark Hayes, Karen Pilgram, Jacklean Thomas Dudley, Aurelien Akakpo-Lado, Donna Cahr, Rhonda Finney, Michael Mulvihill, Sr., Michael Swoboda, Katy Moran, Marty Bligh, Sharon Klein, Joe Bachatin, Mr & Mrs Robert Bochatin

MASS INTENTION

Tuesday August 8
8:00am Kathy Uhlenbrock

Wednesday August 9
8:00am Margaret Cullen

Thursday August 10
8:00am Marguerite Colombo

Friday August 11
8:00am Mass of Thanksgiving

Saturday August 12
5:00pm People of the Parish

Sunday August 13
9:30am Kenneth Babin

**Eucharistic Ministers**

August 12
5:00pm Donna Forrest

August 13
9:30am Suni Grue

**Stewardship of Treasure**

**Your Gifts of Support for
 Our Parish Mission**

July 30, 2023,	\$4,611.11
Online Giving (included above)	\$1,047.99
Budgeted weekly offertory	\$8,028.00
This week's <loss>	\$3,416.89
Budgeted weekly expenses	\$12,843.00
This Weeks <loss>	\$8,231.89

READINGS FOR THE WEEK

Sunday Dn 7:9-10,13-14/2 Pt 1:16-19/Mt 17:1-9

Monday: Nm 11:4b-15/Mt 14:13-21

Tuesday: Nm 12:1-13/Mt 14:22-36 or 15:1-2, 10-14

Wednesday: Nm 13:1-2, 25-14,26-29a34-35/
Mt 15:21-28

Thursday: 2 Cor 9:6-10/Jn 12:24-26

Friday: Dt 4:32-40/Mt 16:24-28

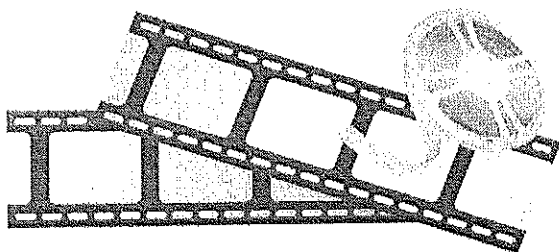
Saturday: Dt 6:4-13/Mt 17:14-20

Sunday: 1 Kgs 19:9a, 11-13a/Rom 9:1-5/
Mt 14:22-33

Lectors

August 12
5:00pm Donna Forrest

August 13
9:30am Bea Okohson



Trivia Night with "Trivia Riot Brian"

The Proceeds will Benefit Our
St Vincent de Paul Society

Saturday, September 16, 2023
Holy Name of Jesus Cafe'

Doors open 6p.m. 1st Question @ 7 p.m.
\$25.00/Person: Maximum of 10/Table
Beer – Soda – Water - Popcorn Provided

Must be 21 to Attend

RSVP:

Diane Merz #314-393-5212
dianemerz1991@outlook.com

Be a Round Sponsor \$50.00



We will be holding our annual
Trivia Night on Saturday,
September 16th.

We could use the following
donated items:

Gift Cards, Bottled Water,
Canned Soda (Coke, Diet Coke,
Pepsi, Diet Pepsi, Sprite).

Please drop off any donations to
the office.

Thank you in advance for your
support.

ROAD TO HEALTH RENDEVOUS

These Rendezvous focus on healthy lifestyle techniques that can easily be incorporated into our everyday routines. The schedule is fluid so that they are available to a wide base of participants. Anyone may attend. The events take place at Holy Name of Jesus Cafeteria. Our next Rendezvous will be; Friday, August 11th at 5:00 pm. The Health and Longevity segment will be followed by a nutrient dense dinner including an entrée, side, and dessert. Cost is \$20.00 cash only. Please sign up by 9:00 am Thursday, August 10th. Please send your name, email address, and phone number to Theresa McWilliams at tmacwms@sbcglobal.net.

Blood Drive

St. Norbert is sponsoring a Blood Drive in Schaefer Hall on Tuesday Aug 29 from 3 to 7pm. The area continues to face challenges with decreased number of blood donations so the need continues to be critical. We have a lovely air conditioned space and will provide some yummy snacks to supplement the normal blood drive choices.

Attention Ladies and Gentlemen

St. Angela Merici Men' and Ladies' Clubs would like to extend an invitation to the Holy Name of Jesus Men's Club and The Young at Heart Women's Organization and to all the men and women of St. Norbert and The Holy Name of Jesus to join us on Monday, August 28th 6:30 PM at St. Angela Merici Church for a Prayer Service followed by a Meet and Greet/Open House.

Dear Parishioners,

Praise be Jesus Christ! May the peace of Christ be in your souls and family. I am delighted to introduce myself as your new Associate Pastor, Fr. Samuel Inameti. I hail from Nigeria and was ordained four years ago for the Archdiocese of St. Louis. My previous parish was St. Margaret Mary Alacoque, and I feel honored to be here with you at Holy Name of Jesus Parish.

I would like to take a moment to express my heartfelt appreciation for the hard work and dedication that you have put into this community. To Father Michael Henning and the Pastoral Leadership Team, I have no doubt that your passion and commitment have contributed to molding this foundation into what it is today. As I join this family of Jesus, I am eager to worship and serve alongside you, building further upon the foundation that has been laid down.

Together, we shall work as one family, towards our common goal - the greater glory of God and the salvation of all. Our collaboration will enable us to achieve great things and have a positive impact on those we serve.

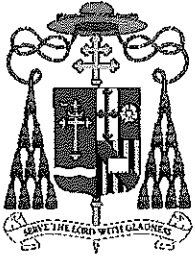
Mother Teresa of Calcutta once said, *"there's something I can do that you can't and there's something you can do that I can't. But together, we can do something beautiful for Jesus Christ."* Let us keep this in mind as we grow *Steadfast in Faith, and move Forward in Hope* in our journey together.

I am excited to get to know each and every one of you and work with you to fulfill our mission as a parish community. We shall continue moving forward, brothers and sisters in Christ, striving to do something beautiful for our Lord. May the Almighty bless you all!

In Christ, through Mary,
Fr. Samuel Inameti,
Associate Pastor,

Holy Name of Jesus Parish

Email: samuelinameti@archstl.org
Cell: 314.873.7447.



ARCHDIOCESE OF ST. LOUIS

Office of the Archbishop

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www.archstl.org

July 31, 2023

Dear Brothers and Sisters in Christ,

As we begin the implementation phase of All Things New, I wanted to make you aware of some circumstances affecting the implementation process. As you know, when we shared the decrees for All Things New on Pentecost weekend of this year, we outlined the canonical process by which an individual may seek recourse or appeal changes to the new structure of their parish.

Parishioners from seven parishes for whom there was a decree at Pentecost have requested to seek hierarchical recourse. The Office of Strategic Planning communicated the recourse earlier today to the incoming pastors of St. Angela Merici (Florissant), St. Catherine of Alexandria Parish (Coffman), St. Francis of Assisi Parish (Luebbering), St. Martin of Tours Parish (Lemay), St. Matthew the Apostle Parish (St. Louis), St. Richard Parish (Creve Coeur), and St. Roch Parish (St. Louis).

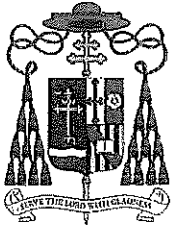
Out of respect for the canonical process and the recourse that is pending with the Dicastery for the Clergy, I have issued a decree which suspends the effects of the decrees on Pentecost and which makes temporary provision for the pastoral care of these seven parishes. These new decrees will be published soon on the Archdiocese website for All Things New: allthingsnew.archstl.org.

Please take a few moments to review the attached Q&A that contains more information and explanations for these new decrees. For further context, please check this link to read an article that will be published in the St. Louis Review's digital edition today and the August 7th print edition.

Again, I thank you for your engagement in this process, and I humbly ask for your prayers as we forge ahead.

Sincerely yours in Christ,

Most Reverend Mitchell T. Rozanski
Archbishop of St. Louis



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DECREE

On May 24, 2023, I, the undersigned Most Reverend Mitchell T. Rozanski, Metropolitan Archbishop of Saint Louis, decreed the merging, (canon 121), of Saint Angela Merici Parish in Florissant, Missouri, into a newly erected parish bearing, *ad interim*, the name Holy Name of Jesus, Saint Angela Merici, and Saint Norbert Parish in Florissant, Missouri effective August 1, 2023. However, on July 22, 2023, recourse was made to the Apostolic See against my decree.

Accordingly, I suspend the execution of the aforementioned decree until this recourse before the Apostolic See has concluded (canon 1736 §2).

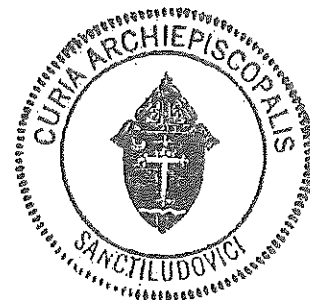
Moreover, I hereby appoint the Reverend Peter T. Faimega, Parochial Administrator of Saint Angela of Merici Parish (canon 539).

Anything to the contrary notwithstanding.

Given at the Curia of the Archdiocese of Saint Louis, this thirty first day of July, in the Year of Our Lord, 2023.

Most Reverend Mitchell T. Rozanski
Archbishop of Saint Louis

Reverend Nicholas J. Muenks, J.C.D.
Notary





JULY 31, 2023

What is a decree suspending effects of a decree?

This means that the merger or suppression of the parish is put on hold until the resolution of the case by the Dicastery for the Clergy.

Why did Archbishop Rozanski decree a suspension of effects?

Archbishop Rozanski decided to suspend the effect of these decrees because he respects the fact that recourse is pending with the Dicastery for the Clergy, which will eventually render a decision regarding the case.

What does suspending effects mean on a practical level for a parish?

- Financial accounts should not be closed or merged if a suspension of effects is decreed.
- Finance Councils should not be dissolved or merged if a suspension of effects is decreed.
- Many parishes have created interim Mass schedules to offer a variety of Mass times to the faithful with a view of the number of priests assigned to the parishes. Suspending effects will not affect current or interim Mass schedules.
- Parish Pastoral Councils and advisory committees are able to work together where possible to mutually collaborate.
- A decree of suspending of effects will not affect upcoming school decisions.
- All of our parish communities are asked to re-evaluate their current pastoral care, social outreach and evangelization efforts to see how they can be improved.

How long will the suspension of effects be in place?

The merger or suppression of the parish will be put on hold until a decision is given by the Dicastery for the Clergy. This will likely take several months.

How long will it take for the Dicastery for the Clergy to make a decision on recourse?

While there is no timeline for the Dicastery for the Clergy to make a decision, it is likely that the process will take several months.

Is there a difference between a pastor and a parochial administrator?

A parochial administrator is a priest temporarily entrusted with the pastoral care of a parish under the authority of the diocesan bishop in whose ministry of Christ he has been called to share. The parochial administrator is bound by the same obligations and possesses the same rights as a pastor. As a temporary caretaker, a parochial administrator is not permitted to do anything which prejudices the rights of the pastor or can harm parish goods.

What does it mean "to do nothing which would prejudice the rights or the parish goods"?

The instruction means that the pastor should not make changes in parish life which would be difficult to reverse, such as combining the registration data of two parishes into a single database. The instruction also means that the pastor should not sell parish property. The instruction does not mean that the pastor should do nothing at all. The pastor should continue to make those changes which can be reversed if needed and those changes which fit with collaboration between two parishes.

How should a pastor respond if part of his parish has recourse?

A pastor should respect the fact that all the faithful can legitimately vindicate and defend their rights in the Church in the competent ecclesiastical forum according to the norm of the law.

