

## 6

Whether we live or die, we are the Lord's.

A reading from the Letter of Saint Paul to the Romans

14:7-9, 10c-12

**B**rothers and sisters:  
 No one lives for oneself,  
 and no one dies for oneself.  
 For if we live, we live for the Lord,  
 and if we die, we die for the Lord;  
 so then, whether we live or die, we are the Lord's.  
 For this is why Christ died and came to life,  
 that he might be Lord of both the dead and the living.  
 Why then do you judge your brother?  
 Or you, why do you look down on your brother?  
 For we shall all stand before the judgment seat of God;  
 for it is written:

*As I live, says the Lord, every knee  
 shall bend before me,  
 and every tongue shall give praise to God.*

So then each of us shall give an accounting of himself to God.

The word of the Lord.

## 7

## LONG FORM

So too in Christ shall all be brought to life.

A reading from the first Letter of Saint Paul to the Corinthians

15:20-28

**B**rothers and sisters:  
 Christ has been raised from the dead,  
 the firstfruits of those who have fallen asleep.  
 For since death came through a man,  
 the resurrection of the dead came also through a man.

For just as in Adam all die,  
 so too in Christ shall all be brought to life,  
 but each one in proper order:  
 Christ the firstfruits;  
 then, at his coming, those who belong to Christ;  
 then comes the end,  
 when he hands over the Kingdom to his God and Father.  
 For he must reign until he has put all his enemies under his feet.  
 The last enemy to be destroyed is death,  
 for *he subjected everything under his feet.*  
 But when it says that everything has been subjected,  
 it is clear that it excludes the one who subjected everything to  
 him.  
 When everything is subjected to him,  
 then the Son himself will also be subjected  
 to the one who subjected everything to him,  
 so that God may be all in all.

The word of the Lord.

OR

#### SHORT FORM

So too in Christ shall all be brought to life.

A reading from the first Letter of Saint Paul to the Corinthians 15:20-23

**B**rothers and sisters:  
 Christ has been raised from the dead,  
 the firstfruits of those who have fallen asleep.  
 For since death came through a man,  
 the resurrection of the dead came also through a man.  
 For just as in Adam all die,  
 so too in Christ shall all be brought to life,  
 but each one in proper order:  
 Christ the firstfruits;  
 then, at his coming, those who belong to Christ.

The word of the Lord.